



EYE TOWN COUNCIL

AGENDA

YOU ARE HEREBY SUMMONED to attend the meeting of Eye Town Council which will be held on Wednesday 15th of July 2015 at 7.30 pm in the Council Chamber, Eye Town Hall, Eye, Suffolk.

1. APOLOGIES AND APPROVAL OF ABSENCES
2. MEMBERS DECLARATIONS OF INTERESTS AND CONSIDERATION OF REQUESTS FOR DISPENSATIONS

MEETING WILL CLOSE FOR PUBLIC SESSION

- Police Report
- District Councillor Report – Cllr. Charles Flatman
- County Councillor Report – Cllr. Guy McGregor
- Hartismere League of Friends - Gini Williams (10 minute slot)
- Members of the Public and Community Announcements

MEETING WILL REOPEN FOR COUNCIL BUSINESS

3. MINUTES OF PREVIOUS MEETING - **To resolve that the minutes of the meeting held on Wednesday 17th of June 2015 are a true and correct record.**
4. CLERKS REPORT
5. PLANNING APPLICATIONS (As listed and consideration of any late planning applications]
6. PLANNING DECISIONS To note determinations received.
7. GOVERNANCE
 - a) To note the record of the Finance and Governance meeting of 1st of July 2015.
 - b) To consider the adoption of a publication scheme and the adoption of a revised complaints procedure.
 - c) To consider section 137 grant requests of £200 from Castleton Brass and £100 from the Waveney Valley Food and Drink festival.
 - d) To determine delegated powers for the running of the Council during the summer recess.
8. FINANCE
 - a) Financial statement – to note current bank balances.
 - b) Accounts Payable – to approve invoices presented for payment.
 - c) To consider 1st quarter budget report
9. ENVIRONMENT
 - a) To note the record of the Environment Committee held on 6th of July 2015.
 - b) To note the purchase of a red ensign flag to commemorate the merchant navy's role in the second world war for a sum not exceeding £36.02.
 - c) To note the purchase of two replacement dog bins.
10. STRATEGIC PLANNING
 - a) To consider the comments and views recorded by local people at the consultation event on 13th June.
 - b) To consider the council's response to the MSDC consultation on the Design Brief concerning the proposed housing development and to decide whether to delegate the final wording of the submission to the Chair of Strategic Planning.
11. EVENTS
 - a) To note the record of the events committee meeting held on 22nd of June 2015
 - b) To receive an update on Events.
12. BUILDINGS
 - a) To note the minutes of the buildings Committee held on the 25th June 2015.
 - b) To consider delegation of Powers to the Mayor, Clerk and Chair of Buildings Committee or his designated representative, to spend the Building's Committee contingency funds.
 - c) To consider increasing the Buildings Contingency funds by £5000.
 - d) To note that a preliminary draft condition survey has been received from MSDC Asset Management section.
13. CORRESPONDENCE (As detailed below and consideration of any late correspondence
14. ANY ITEMS NOT ON THIS AGENDA BUT OF SUCH URGENCY AS TO MERIT, IN THE MAYOR'S OPINION, IMMEDIATE ACTION.

Signed Eye Town Clerk _____ Dated _____

Public and Press are welcome to attend. Roz Barnett, Town Clerk, 14.5.2015 For further information telephone the Town Clerk on 01379 651898 or email townclerk@eyesuffolk.org See details of planning applications at www.midsuffolk.gov.uk

PLANNING APPLICATION TO BE CONSIDERED			
1427/15	27-29 Magdalen Street, Eye	Outline application for the conversion of existing dwelling to 2 no. dwellings including rear extensions and erection of 1 no. new dwelling.	
2002/15	39 Castle Street,	Erection of two storey rear extension. Erection of single storey rear garden room. Insertion of 2no. windows	
2003/15	39 Castle Street,	Erection of two storey rear extension. Erection of single storey rear garden room. Insertion of 2no. windows	
DETERMINATIONS RECEIVED			
0694/15	3 Lowgate Street, Removal of cement render and replacement with suitable materials	Listed Buildings Consent Granted 18.6.2016	
1521/15	6 th Broad Street replacement signs for the Co-op	Planning permission granted 3.7.2015	
CORRESPONDENCE TO THE COUNCIL – TO BE NOTED AND CONSIDERED			
1.	22.6.2015	Feedback form from resident giving feedback on development brief	Clerk sent a copy to Chair of Strategic Planning.
2.	22.6.2015	Resident's copy of their letter objecting to the increased hours of the takeaway in Magdalen St.	Clerk listed in correspondence.
3.	24.6.2015	Enquiry from resident expressing concerns about changes to car parking	Clerk informed Environment Committee.
4.	26.6.2015	Request from The Bank that the Town Council consider becoming the custodian of last resort	Clerk forwarded to Finance and Governance.
5.	27.6.2015	Request from 490 th to have the toilets open late on the 7 th /8 th /9 th of August.	Clerk has asked Toilet Carer if this is possible.
6.	1.7.2015	Letter from David Burn to ask Parishes whether they wish to join an Eye Airfield Parishes Working Group.	Clerk sent to chair of the Strategic Committee.
7.	6.7.2015	Letter from the Business Forum asking the Council to consider the possibility of a Wednesday Market	Clerk sent to Chair of Environment and Cllr Byles
8.	6.7.2015	Letter from the Business Forum asking the Council to consider using an empty shop for a display about the proposed housing development.	Email sent directly to Chair of Strategic Planning.
9.	6.7.2015	Email from resident giving feedback on the Pegasus development brief.	Clerk sent a copy to Chair of Strategic Planning.
10.	3.7.2015	Request for the Town Council to consider flying the Merchant Navy flag	Clerk forwarded to Chair of Environment Committee.
11.	15.7.2015	Request for the Town Council to consider the Commonwealth flag	Clerk forwarded to Chair of Environment Committee.
Mid-Suffolk			
12.	24.6.2015	A request from Mid-Suffolk to make sure that all the register of interest forms are returned by the 26.6.15	Clerk sent forms to Mid-Suffolk.
SUFFOLK COUNTY COUNCIL			
13.	22.6.2015	Notification that our assessment for a mobile warning speed sign could take some time.	Clerk informed Environment Committee.
14.	24.6.2015	David Fawcett advised that the Essex and Suffolk Water proposal to relay their mains has been abandoned for this coming summer.	Clerk informed Environment Committee and Mayor.

Signed Eye Town Clerk _____ Dated _____

Signed Eye Town Clerk _____ Dated _____