



# EYE TOWN COUNCIL

You are hereby summoned to attend the  
**MEETING OF THE EYE TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, EYE TOWN HALL,**  
**1 BROAD STREET, EYE, SUFFOLK** on **WEDNESDAY 17<sup>th</sup> July 2019 @ 7:30 pm**

**1.0** Apologies and Approval of Absences

**2.0** Members Declarations of Interests and Consideration of Requests for Dispensations

**3.0** Public Participation - Meeting to be opened

**3.1** County Councillor Report – Cllr. Guy McGregor

**3.2** District Councillor Report – Cllr Peter Gould

**3.3** Members of the Public and Community Announcements

Meeting to be closed for public participation. Formal Council Agenda as follows: -

**4.0** To receive and confirm the minutes of the **Town Council** meeting held on the 19<sup>th</sup> June 2019 (attached).

**5.0** To receive and confirm the minutes of the **Town Hall Committee** held on the 27<sup>th</sup> June 2019 (attached).  
Resolutions and information for Council

- To increase the charge for placing large banners on the Town Hall from £5 per week to £10 per week and small banners from £5 per week to £7 per week. All charges inclusive of VAT.
- To note the Town Council is entering into a new contract for the provision of gas to the Town Hall with Crown Energy for a period of 36 months.

**6.0** To receive and comment on planning applications and appeals as follows (and consideration of late applications)

<b>6.1</b>	DC/19/03218	C&K Meats Ltd, Potash Lane, Eye	Erection of extension to industrial building
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<https://planning.baberghmidsuffolk.gov.uk/online-applications/> Search by the reference number.

**7.0** To receive and note Mid Suffolk DC planning decisions and appeals.

<b>7.1</b>	APP/W3520/W/18/3212399	Southfields, Cranley Green Road, Eye	Appeal allowed.
<b>7.2</b>	DC/17/05666	Land at Progress Way, Eye	Discharge of Conditions
<b>7.3</b>	DC/18/05641	Land at Progress Way, Eye	Discharge of Conditions
<b>7.4</b>	DC/18/03108	Land at Progress Way, Eye	Discharge of Conditions
<b>7.5</b>	DC/19/03102	Land at Progress Way, Eye	Discharge of Conditions

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Signed: Eye Town Clerk *W. Alcock* Dated 12<sup>th</sup> July 2019

**8.0** To receive and confirm the minutes and recommendations of the **Environment Committee** meeting held on 2<sup>nd</sup> July 2019 (attached).

**8.1** For Council to approved additional expenditure per year to provide a commercial waste collection at the skate park for litter collections up to the value of £250.00 p.a.

**9.0** To receive and confirm the minutes and recommendations of the **Finance & Governance** Committee meeting held on 4<sup>th</sup> July 2019 (attached).

Resolutions and information for Council

**9.1** Proposal that delegated powers under Financial Regulation 4.1 are approved during summer recess.

**9.2** Proposal that Full Council approve a donation of £100.00 to Suffolk Accident and Rescue Service from the Section 137 fund.

**9.3** Proposal to Full Council to make provision for additional cover for Cyber and Commercial Insurance to cover the risk of this occurrence.

**10.0** To receive and confirm the minutes of the **Events** committee held on the 1<sup>st</sup> July 2019 (attached).

**11.0** To received and confirm the minutes of the **Eye Neighbourhood Plan Implementation Group** on the 29<sup>th</sup> May 2019 and subgroups minutes (attached)

**11.1** To received and confirm the minutes of **Traffic Management Plan Project Group** held on the 26<sup>th</sup> June 2019 (attached)

**11.2** To received and confirm the minutes of the **Housing Project Group** held on the 5<sup>th</sup> June 2019 (attached)

**12.0** To receive and confirm the following Financial Matters:

**12.1** To receive and note the current bank balances and Balance Sheet (attached)

**12.2** To receive and approve invoices presented for payment from July (attached)

**12.3** To approve payment of Staff Salaries for June 19 by bank transfer payable on the 17<sup>th</sup> July 19.

**13.0** To note the attached items of correspondence.

<b>CORRESPONDENCE TO THE COUNCIL – TO BE NOTED AND CONSIDERED</b>		
<b><i>Date</i></b>	<b><i>Details of Correspondence</i></b>	<b><i>Actions Taken/Required</i></b>
19/06/2019	Bus subsidy reductions notification	Cllrs to note content.
24/06/2019	Kier/UK Power Networks - Major Scheme - Eye	Cllrs to note content.
25/06/2019	Skate Park Complaint	Cllrs to note content. Considered by Environment Committee have given response.
10/07/2019	Camstar Ltd – Environmental issue	Councillors to note content

**14.0** Date of next meeting Wednesday 18<sup>th</sup> September 2019.

Meeting closes.