



EYE TOWN COUNCIL

You are hereby summoned to attend the
MEETING OF THE EYE TOWN COUNCIL to be held in the **COUNCIL CHAMBER, EYE TOWN HALL,**
1 BROAD STREET, EYE, SUFFOLK on **WEDNESDAY 18th April 2018 @ 7:30 pm**

1. Apologies and Approval of Absences
2. Members Declarations of Interests and Consideration of Requests for Dispensations
3. Public Participation - Meeting to be opened
 - 3.1 County Councillor Report – Cllr. Guy McGregor
 - 3.2 District Councillor Report – Cllr Michael Burke
 - 3.3 Members of the Public and Community Announcements

Meeting to be closed

4. To receive and confirm the minutes of the Town Council meeting held on 18th March 2018
5. Nominations for Mayor elect and Deputy Mayor Elect 2018/19
6. To receive and confirm the minutes and recommendations from Town Hall Committee meeting held on the 29th March 2018.
7. To receive and comment on planning applications as follows (and consideration of late applications)
 - 7.1 Reapplication - DC/17/05880 – Adjacent to and between Old Norwich Road and the A140 - Removal of sections of field boundaries, sections of hedgerows, trees and associated vegetation in association with Development Consent Order.
 - 7.2 DC/18/01479 - 44 Castle Street, Eye, - Removal of Silver Birch within a Conservation Area.
 - 7.3 DC/18/01332 - Four Oaks Lodge, Langton Green, Eye - Erection of single storey rear extension and insertion of rear first floor window (following demolition of existing conservatory).
 - 7.4 DC/18/01289 - Land Adj Cranley Chicken Farm, Cranley Road, Eye - Erection of agricultural workers dwelling
 - 7.5 DC/18/00665 - Kings Farm, Cranley Road, Eye - Change of use of land for the stationing of a customised shipping container for temporary manufacturing use

<https://planning.baberghmidsuffolk.gov.uk/online-applications/> Search by the reference number.
8. To receive and note Mid Suffolk DC planning decisions and appeals as attached.
 - 8.1 3563/15 - Land At Eye Airfield, Castleton Way, Eye - Outline planning permission sought for a proposed development comprising up to 280 dwellings – Permission granted.
 - 8.2 DC/18/00331 - 28 Ash Drive, Eye - Erection of two storey rear extension - Planning permission granted
 - 8.3 DC/18/00341 Land Adjacent To Fairfields, Langton Green, Eye - Erection of one and half storey dwelling with integral double garage and creation of new vehicular access – Planning permission granted

8.4 DC/18/00408 - Highbanks, 6 Victoria Hill, Eye - Erection of new two storey dwelling - Planning permission has been granted.

8.5 DC/18/00563 Town Hall, Broad Street, Eye - Listed Building Consent. Internal alterations to layouts for male and female toilets. (Revision of Approved LBC DC/17/02062). – Planning permission granted.

8.6 DC/18/00667 - Alder Carr Lodge, Park Lane, Eye – Planning application withdrawn

8.7 DC/18/00668 - Alder Carr Lodge, Park Lane, Eye – Planning application withdrawn

9. To receive and confirm the minutes and recommendations of the Environment Committee meeting held on 2nd April 2018.

No resolutions for Council

10. To receive and confirm the minutes and recommendations of the Finance & Governance Committee meeting held on 5th April 2018.

10.1 Staffing ***

10.2 Land at Victoria Mill ***

10.3 Proposal to appoint the Local Council Public Advisory Service as Eye Town Council's Data Protection Officer as required by the General Data Protection Regulations effective from 25th May 2018.

10.4 Subject to 10.3 being agreed to recommend adoption of the following policies required by the General Data Protection Regulations: -

- Data Protection Policy
- Information Security Incident Policy
- Data Information Policy

10.5 Proposal to retain Trevor Brown as internal auditor for the year 2018/19 with two internal checks in the financial year at month 6 and month 12.

10.6 For information. Council's previous decision to commence a Housing Needs Survey will now delivered by AECOM.

11. To receive and confirm the minutes and recommendations of the Events Committee held on the 9th April 2018.

No resolution from Council

12. To receive and confirm the following Financial Matters:

12.1 To receive and note the current bank balances and Balance Sheet

12.2 To receive and approve invoices presented for payment (to be circulated separately)

12.3 To approve payment of Staff Salaries for March 2018 by bank transfer payable on the 19th April 2018.

12.4 To receive for information the budget monitoring report for 2017/18.

13. Establishing strategic priorities for the Council

That the Council:

- Considers its draft Strategic Priorities for further engagement with residents during May.
- Agrees to finalise its priorities for medium term planning at the June Council meeting.
- Agrees to communicate these priorities and progress in achieving them to residents on a regular basis.

14. To note the attached items of correspondence.

CORRESPONDENCE TO THE COUNCIL – TO BE NOTED AND CONSIDERED		
<i>Date</i>	<i>Details of Correspondence</i>	<i>Actions Taken/Required</i>
04/04/2018	Dan Poulter MP – Condolences regarding break-in and damage	For information
06/04/2018	Telephone call from DCI Mark Jackson – treating the break-in as a top priority.	For information
27/03/2018	490 th Bomb Group – request to display a book of remembrance with the roll of honour.	For decision

15. Date of next meeting Wednesday 16th May 2018.

16. Exclusion of Press and Public (LGA 1972, Part 1, Schedule 12A, Section 100A(4)). To consider whether under Section 100A(4) of the Local Government Act 1972, the press and public should be excluded from the meeting on the grounds that the business to be transacted involves the likely disclosure of exempt information as prescribed in Part 1 of Schedule 12A of the Local Government Act 1972 and indicated against each item marked***

Meeting closes.