



# EYE TOWN COUNCIL

You are hereby summoned to attend the  
**MEETING OF THE EYE TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, EYE TOWN HALL,**  
**1 BROAD STREET, EYE, SUFFOLK** on **WEDNESDAY 17<sup>th</sup> January 2018 @ 7:30 pm**

1. Apologies and Approval of Absences
2. Members Declarations of Interests and Consideration of Requests for Dispensations
3. Public Participation - Meeting to be opened
  - 3.1 County Councillor Report – Cllr. Guy McGregor
  - 3.2 District Councillor Report – Cllr Michael Burke
  - 3.3 Members of the Public and Community Announcements

Meeting to be closed

4. To receive and confirm the minutes of the Town Council meeting held on 20<sup>th</sup> December 2017
5. To receive a verbal update from Town Hall Development and Management Committee on the present position of the works being carried out to the Town Hall.
  - 5.1 To receive a report on current costings of Phase one of the Town Hall roofing works.
  - 5.2 To consider whether: -
    - a) To dissolve the Town Hall Improvement Working Group
    - b) To rename the Town Hall Management and Development Committee to the Town Hall Committee
    - c) To invite those members of the Town Hall Improvement Working Group to join the Town Hall Committee as co-opted members.
    - d) To adopt the terms of reference for the Town Hall Management and Development Committee after deleting the terms of reference paragraph C (which refers to the relationship between the Town Hall Management and Development Committee and the Town Hall Improvement Working Group) renaming the document Terms of Reference Town Hall Committee.
6. To receive and comment on planning applications as follows (and consideration of late applications)
  - 6.1 SCC/0226/17 – Eye Library, 6 Cross Green, Eye - Part demolition of office block and construction of library building
  - 6.2 DC/17/05539 - 28 Church Street, Eye - Change of use of building from part A1 (shop) and part C3 (Residential) to all residential
  - 6.3 DC/18/00057 – 5a Broad Street, Eye – Notification of Works to Trees in a conservation area. Remove 1 Lawson’s Cypress

<https://planning.baberghmidsuffolk.gov.uk/online-applications/> Search by the reference number.

7. To receive and note Mid Suffolk DC planning decisions as attached.
  - 7.1 DC/17/03560 – 18 Church Street, Eye – Application for Listed Building Consent - Re-Roofing. - Listed building consent has been refused.
  - 7.2 DC/17/05521 – 42 Lambseth Street, Eye – Fell to ground level 1 no. Cherry Tree – No objection.
  - 7.3 DC/17/05522 - Hillhouse, 2 Victoria Hill, Eye – Remove limb growing next to low voltage power line and reduce the height by 2m on 1 no. Yew tree – No objection.
  - 7.4 DC/17/05599 - Rose Cottage, 88 Langton Green, Eye - Erection of an annex following demolition of

Signed: Eye Town Clerk *W. Alcock* Dated 12<sup>th</sup> January 2018

existing outbuilding; alterations to vehicular access and gates. - Planning permission granted.

**7.5** DC/17/05870 - Flat 3, The White House, 3 Lambseth Street, Eye - works to trees in a conservation area - Fell 1 no. Eucalyptus (T1) Fell 1no. Laurel (T2) – No objection.

**7.6** DC/17/04353 - Eye Park, Park Lane, Eye - Retention of unauthorised works, structural remedial works to the roof and masonry and alterations to form a ground floor utility and laundry room – Permission granted.

**7.7** DC/17/05600 - Rose Cottage, 88 Langton Green, Eye - Erection of an annex following demolition of existing outbuilding – Listed building consent has been granted.

**8.** To receive and confirm the minutes and recommendations of the Environment Committee meeting held on 9<sup>th</sup> January 2018.

**9.** To receive and confirm the minutes and recommendations of the Finance & Governance Committee meeting held on 4<sup>th</sup> January 2018.

**9.1** To receive the Sub-Committee membership schedule and request additional membership to the Events Committee.

**9.2** To allow the approach to museums with a view to loaning the Eye Town Council artifacts for display.

**9.3** To agree the circulated Storage of Council Assets Policy to be reviewed if the above proposal is agreed and comes to fruition

**9.4** To agree the Council's Grievance Procedure.

**10.** To receive and confirm the following Financial Matters:

**10.1** To receive and note the current bank balances and Balance Sheet

**10.2** To receive and approve invoices presented for payment (to be circulated separately)


**10.3** To approve payment of Staff Salaries for December 2018 by bank transfer payable on the 18<sup>th</sup> January 2018.

**11.** To note the attached items of correspondence.

<b><i>CORRESPONDENCE TO THE COUNCIL – TO BE NOTED AND CONSIDERED</i></b>		
<b><i>Date</i></b>	<b><i>Details of Correspondence</i></b>	<b><i>Actions Taken/Required</i></b>
<i>04/01/2018</i>	<i>Borderhoppa – Thank you for donation and offer to speak at Council about the work of the community transport scheme.</i>	<i>Councillors asked Clerk to contact Borderhoppa to talk at Council Meeting</i>
<i>09/01/2018</i>	<i>Eye has been designated as a Walkers are Welcome Town</i>	<i>For information.</i>
<i>11/01/2018</i>	<i>Invitation from the Police and Crime Commissioner to Streetwatch Project</i>	<i>Pass to attendees of the Area Safer Neighbourhood Meetings</i>

**12.** Date of next meeting Wednesday 21<sup>st</sup> February 2018.

Meeting closes.

Signed: Eye Town Clerk  Dated 12<sup>th</sup> January 2018